ಶ್ರೀ ಪಿ. ಎಂ. ರೇವಣಸಿದ್ಧಯ್ಯ.—ಇದೇ ನಮೂನೆ ರಸ್ತೆಗಳನ್ನು ತುಂಗಭದ್ರ ಅಣೆಕಟ್ಟು ಪ್ರದೇಶದಲ್ಲಿ ರಾಯಭೋಗವನ್ನಲ್ಲಿ ಮಾಡಿಸುವುದಕ್ಕೆ ಸರ್ಕಾರವು ಹಿಂದುಳಿದವರಿಗೆ ದುಡ್ಡು ಕೊಟ್ಟಿರುವುದು ನಿಜವಲ್ಲವೇ ?

ಶ್ರೀ ಎಸ್. ನಿಜಲಿಂಗಪ್ಪ.—ಇನ್ನೊಂದು ಪ್ರಶ್ನೆಯನ್ನು ಕೇಳಿದರೆ ಉತ್ತರ ಹೇಳುತ್ತೇನೆ.

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## Distribution of Sugar in the State.

*Q. —992. Sri N. O. SAMAJI.— (Belgaum-II)

Will the Government be pleased to state :—

(*a*) whether they are aware that sugar is not being supplied equally as between rural and urban areas in the State :—

(*b*) if so, whether they intend to take necessary action to distribute the same equally ?

*A.*—Sri M. V. KRISHNAPPA (Minister for Revenue).—

(*a*) Yes.
(*b*) No.

Sri N. O. SAMAJI.— (Marathi)

Mr. SPEAKER.—I think this Question of distribution of sugar was discussed though another question some time back and plenty of supplementaries were allowed because this Matter was agitating the mind of the public.

Sri N. O. SAMAJI.— (Marathi)

Sri M. V. KRISHNAPPA.—Sir, the people residing in rural area, eat less sugar and therefore we are distributing less sugar to rural areas.

Sri N. O. SAMAJI (Marathi).—

Sri M. V. KRISHNAPPA.—Sir, the demand in the rural parts and the long previous experience and practice when rationing was there all taken into consideration. The All-India Sugar Board has decided that the people in the rural part eat on an average half a lb. of sugar and people in the cities 1½ lbs. That is the basis on which it is distributed wherever there is Rationing. In Mysore, there is no Rationing except in Belgaum. There, in one or two places they are issuing indentity cards and where indentity cards are issued sugar is distributed in that way. In other places, sugar is sold in all shops and societies and anybody may go and buy any quantity.

Sri L. B. BIRJE.— (Marathi)

ಶ್ರೀ ಎಂ. ವಿ. ಕೃಷ್ಣಪ್ಪ.—ಸಮಾಜವಾದಕ್ಕೂ ಸಕ್ಕರೆ ಹಂಚುವುದಕ್ಕೂ ಏನೂ ಸಂಬಂಧವಿಲ್ಲ. ಸಮಾಜವಾದದ ಅರ್ಥದಲ್ಲಿ ಸಕ್ಕರೆಯನ್ನು ಹಂಚುವುದಕ್ಕೆ ಹೋದರೆ ಸಕ್ಕರೆ ರೋಗವಿರುವವರಿಗೂ ಸಕ್ಕರೆ ಕೊಡಬೇಕಾಗುತ್ತದೆ; ಅವನಿಗೆ ಬೇಕಾಗಿರಲಿ, ಬೇಡವಾಗಲಿ, ಕೊಡಬೇಕಾಗುತ್ತದೆ. ಯಾರು ಸಕ್ಕರೆ ತಿನ್ನುತ್ತಾರೆಯೋ ಅವರಿಗೆ ಕೊಡುವುದು ನ್ಯಾಯ. ಯಾರಿಗೆ ಎಷ್ಟು ಬೇಕೋ ಅಷ್ಟನ್ನು ಕೊಡುವುದು ನ್ಯಾಯ. ಅದು ಸಮಾಜವಾದ. ಆ ದೃಷ್ಟಿಯಿಂದ ಹಂಚುತ್ತಿದ್ದೇವೆ.